

EXPRESS MAIL LABEL NO. : EV 334 000 229 US

AMENDMENT UNDER 37 C.F.R. §1.115 Address to: Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	Attorney Docket No.	UCAL-062CON2
	Confirmation No.	To Be Assigned
	First Named Inventor	PRUSINER, STANLEY B.
	Application Number	To Be Assigned
	Filing Date	Herewith
	Group Art Unit	To Be Assigned
	Examiner Name	To Be Assigned
	Title:	"SOMATIC CELLS WITH ABLATED PRP GENE AND METHODS OF USE"

Sir:

Subject to the approval of the Examiner in charge of this application and prior to examination of its merits please amend the application as follows:

(REMAINDER OF PAGE LEFT BLANK)